

27TH Annual
4-H & FFA Thumb Jackpot Beef Show
Oakland County Fairgrounds - Davisburg, MI

2018 Information, Rules & Entry Form

FAMILY NIGHT SOCIAL: Friday, April 20th

Oakland County 4-H Beef Project Families invite exhibitors and their families to the **4-H Thumb Jackpot Beef Show Family Night**. **All food and beverages are complimentary!** Come meet Beef Project members from Macomb, Tuscola, Sanilac, St. Clair, Lapeer, Huron and Oakland counties and make new friends. Food will be served from 5:30pm – 8:00pm in the Community Center.

4-H & FFA THUMB JACKPOT BEEF SHOW: Saturday, April 21st

Breed and Commercial Heifer Show: 9:00 a.m.

Heifers born from September 1, 2016 through August 31, 2017 are eligible to show. Breed Heifers will be shown by age. Commercial Heifers will be shown by weight. If there are at least 2 heifers of one breed there will be a breed class (ie. Angus, Chianina, Hereford, Limousin, Maine Anjou, Shorthorn, Commercial etc.) else registered Breeds will show in AORB (all other registered breeds). **Breed entries must be registered solely in the name of the 4-H or FFA member by February 1, 2018.**

All heifers must check-in at the scales during the weigh-in times (4pm - 9pm) on Friday, April 20th. Registration certificates must be presented at weigh-in time. All breed heifers must be tattooed. The ear tattoo must "dry and healed" and correspond to registration papers to show in the registered breed class. Commercial heifers must have their weight recorded. Breed and Commercial heifers are not eligible to show as Market Heifers. All general rules of the show apply to the Breed and Commercial Heifer Show.

Heifers purchased at the 2018 Michigan Beef Expo as a 4-H or FFA project are eligible to show. Exhibitors must show the Bill of Sale indicating that the registration is transferred **solely** in the exhibitor's name, the catalog with the lot number and identification information at Check In. The heifers must be tattooed and tattoos must correspond to the transfer registration paperwork. **Entries for heifers purchased at the 2018 Michigan Beef Expo must be postmarked by Monday April 9, 2018.**

Breed and Crossbred Steer and Market Heifer Show: 10:00 a.m.

If there are at least 2 steers of one breed there will be a breed class (i.e. Angus, Shorthorn, Hereford, Maine Anjou, Chianina, Limousin, Holstein, Dairy etc.) else registered Breeds will show in AORB (all other registered breeds). **Breed Steer entries must be registered solely in the name of the 4-H or FFA member by February 1, 2018.**

All steers must check-in at the scales during the weigh-in times (4pm – 9pm) on Friday, April 20th. Registration certificates must be presented at weigh-in time. All breed steers must be tattooed. The ear tattoo must be "dry and healed" and correspond to registration papers to show in the registered breed class. Crossbred steers must have their weight recorded. Crossbred steers will be shown lightest to heaviest. If there are 2 or more Market Heifers they will be shown in a Market Heifer Class. If there are not enough Market Heifers to constitute a class they will be placed in classes along with steers according to weight. Market Heifers are not eligible to show as breeding/commercial heifers.

Showmanship to follow Steer and Market Heifer Show

Showmanship will be divided into 6 divisions based upon the exhibitor's **4-H age, age as of January 1, 2018**. The show order will be: Cloverbud 5-8, Senior 17-19, Intermediate 15-16, Junior 13-14, Pre-Junior 11-12 and Novice 9-10. Exhibitors must show their own animals in showmanship classes and may show either their heifer or steer.

GENERAL RULES - Beef Show Eligibility: All 4H/FFA members between the ages of 9-19, 4-H age, age as of January 1, 2018, **MUST be a registered 4-H member or complete the FFA member only section of the entry form and be enrolled in a beef project** in one of the following counties are eligible to participate in the show: Sanilac, Tuscola, Lapeer, Huron, Macomb, St. Clair, Oakland. We will honor the 4-H participant age policy which states that the 4-H age will be determined by the young person's age as of January 1 of the program year which runs September 1 through August 31. **A young person in 4-H or FFA must be 9 years old as of January 1, 2018 in order to exhibit in this year's show.**

Entry Fees: There is a **\$30.00 per head** fee for each animal entered. Entries must be **postmarked by, Saturday, April 7, 2018. Please mail your entries early!** There will be **no refunds** of entry fees. Exhibitors may enter as many breed steers/market heifers or breed/commercial heifers as they wish as long as the animals can be **identified by their Beef Superintendent as their sole 4-H or FFA project** in accordance with each counties identification procedure. Each exhibitor as well as their parent/legal guardian must attest to project ownership on their entry forms by their signature. If an exhibitor has two animals that fall into the same weight or breed class, another 4-H/FFA Beef Project member age 9-19 from one of the seven counties may show the animal for the exhibitor in the market/breed classes.

Late Entry Fees: There is a **\$100 per head** fee for each late animal entered. The exhibitor **must** also provide 1.) Proof you have paid 2018 4-H dues and have an active 4-H membership in the 4-H online system or FFA verification. 2.) Written proof from your county Beef Superintendent that the animal(s) being registered to exhibit in our show have also been tagged for their respective 2018 county fair. This document must include exhibitor's name, RFID number, fair tag identification number and sex of animal and 3.) A completed TJBS entry form. All three items must be presented and data must match the animal presented at check in for an exhibitor to be allowed to show. All three items and the fee must be presented to accept a late registration, no exception.

Health Requirements:

- All cattle must be dehorned if horn length is greater than one inch.
- Cattle infected with a communicable disease may not be brought to the show. To meet the standards required to show, animals need to be free of illness including but not limited to: clinical signs of respiratory disease (watery eyes, nasal discharge, elevated temperature, excessive slobbering), identifiable external parasites
- All cattle participating must be tagged with official electronic identification (RFID) tag approved by the Michigan Department of Agriculture.

Codes of Conduct: The 4-H & FFA Thumb Jackpot Beef Education Program subscribes to the International Association of Fairs and Exhibitions (IAFE) National Code of Show Ring Ethics and Thumb Jackpot Beef Education Programs 4H Code of Conduct. When exhibitors enter their project they and their parents/legal guardians/families and associated visitors agree to abide by these Codes of Conduct. Copies are available in all 4-H Offices.

Show Format/Awards/Judging: Jackpot Show format. Premiums will be pro-rated based on entry fees, class size and donations. All participants will receive ribbons. Market cattle will be judged as beef prospects.

Arrival/Weigh-in/Check-In: All cattle **must** arrive on Friday, April 20th and be weighed and/or checked in. Cattle may arrive after 12:00 noon on Friday, April 20th. Cattle will be weighed & checked in between 4:00 pm - 9:00pm. Scales will close for 30 minutes for Family Night Dinner. **There will be NO weigh-in/check-in on Saturday. All cattle must remain on the fairgrounds after they are weighed/checked-in.**

Emergency Phone Numbers: For April 20th or April 21st, contact Jennifer McKay (810)694-0561 or Gordon McKay (248)894-9861.

Responsibility: The 4-H Thumb Jackpot Beef Show will not be responsible for accidents or any losses by death, injury, crippling, bruising or condemnation.

Food Service: Food will be available to purchase at the Fairgrounds on show day.

Generators: Electrical power is very limited. Generators are strongly encouraged.

Clean up: Exhibitors are **REQUIRED** to clean their own stall area prior to leaving.

Camping: Is permitted on the Fairgrounds for a fee of **\$20.00 per night**. Water and power **is included**. Make your camping reservation and camping fee payment on the TJBS entry form. If you are exhibiting at both the Thumb Jackpot and Paul DeLong Memorial Jackpot Show please pay for both nights of camping on the TJBS entry form.

Lodging:

Fenton: **Comfort Inn & Suites:** 17800 Silver Parkway, Fenton **Phone:** 810-714-7171
 Fairfield Inn & Suites: 3125 W Silver Lake Rd, Fenton **Phone:** 810-629-0400

Grand Blanc: **Comfort Inn & Suites:** 9040 Holly Rd, Grand Blanc **Phone:** 810-694-0000
 Holiday Inn Express: 3405 Regency Park Dr, Grand Blanc **Phone:** 810-695-3000
 Wingate by Wyndham: 1359 Grand Blanc Pointe Ct, Grand Blanc **Phone:** 810-694-9900
 Hampton Inn: 1655 Yeager St, Port Huron **Phone:** 810-966-9000

Auburn Hills: **Hampton Inn:** 3988 Baldwin Rd, Auburn Hills **Phone:** 855-605-0317
 Holiday Inn Express: 3990 Baldwin Rd, Auburn Hills **Phone:** 248-322-7000

Scholarship Award Program: Saturday, April 21, 2017

All High School Seniors graduating in 2018 from one of the seven counties (Huron, Tuscola, Sanilac, Lapeer, St. Clair, Macomb and Oakland) are eligible for a scholarship.

- Exhibitors must have exhibited their Beef Project two or more years at TJBS **and** one year must include exhibiting in the 2018 Thumb Jackpot Beef Show.
- Seniors must be pursuing college or vocational training post-graduation from High School.
- Scholarship Awards are based upon contributions each year and pay out distribution decision of the Executive Committee.
- Scholarships are paid through the interest earned from the Paul DeLong Memorial Scholarship Foundation.

In order to participate in the Scholarship Award Program the exhibitor must **indicate their interest to participate in the scholarship award program on the Thumb Jackpot Beef Show registration/entry form.** For more information contact Kayla DeLong, Scholarship Chairman at 989-551-4002.

2018 Thumb Jackpot Beef Show Entry Form

Exhibitor name: _____ Birth date: _____ Grade in School: _____ E-mail: _____

Address: _____ City: _____ Zip: _____ Phone: _____

4H County: _____ 4H/FFA Club*: _____ Leader: _____

***If you are an FFA member ONLY and not enrolled in 4-H, you must complete the FFA Members Section of this entry form.**

Beef Show: Entry Fee \$30.00 per head and must be postmarked by Saturday, April 7, 2018.

Please indicate Registered breed (i.e. Angus, Shorthorn, Limousin, Chi, etc.), Dairy, or Crossbred for steer or Commercial for heifer (if not registered).

REQUIRED to enter your COMPLETE RFID tag# - this MUST BE ALL 15 DIGITS of the number

Market Steers Show

Indicate Breed or Crossbred	RFID Tag #	Breed Registration Number	\$
<i>Sample: Simmental</i>	840-003-000-352-615	12345678	\$30.00
_____	_____	_____	_____
_____	_____	_____	_____

Market Heifer Show

Indicate Breed or Crossbred	RFID Tag #	Breed Registration Number	\$
_____	_____	_____	_____

Breed/Commercial Heifer Show

Breed or Commercial	RFID Tag #	Registration Number	Birth date	\$
<i>Sample: Simmental</i>	840-003-000-352-615	12345678	4/3/2008	\$30.00
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Camping: \$20/per night on the Fairgrounds which includes water & power.

\$ _____ **AMOUNT DUE FOR CAMPING**
 TOTAL Number of head: _____ x \$30.00 = \$ _____ **AMOUNT DUE FOR ENTRIES**
 \$ _____ **TOTAL AMOUNT DUE**

Make Checks Payable to: 4H & FFA Thumb Jackpot Beef Program

Mail entry form and check to: 4-H & FFA Thumb Jackpot Beef Education Program c/o Jennifer McKay; 11149 Vassar Rd., Holly, MI 48442

Scholarship Award Participation: I am graduating from High School in 2018 and wish to participate in the Thumb Jackpot Beef Educational Programs Scholarship award program at the 2018 Show. I must meet all qualifying conditions for the academic award as approved by the TJBEP Organizing Committee.
_____ Yes _____ No I have exhibited in the Thumb Jackpot Beef Show for _____ number of years (including 2018).

I attest that the steers and heifers I will be showing are my sole 4-H/FFA Project and that I have read and understand the **Rules & Codes of Conduct**.

Signatures: 4H/FFA Member: _____ Parent/Guardian: _____ Date: _____

FFA Members (not enrolled in a 4-H Club) must complete this section or have a copy of the permission slip for the field trip attached to the entry form:

The 2018 Thumb Jackpot Beef Show, to be held on April 20 & 21, 2018 at the Oakland County Fairgrounds, Davisburg, Michigan, is an approved school sponsored activity at _____
(School Name)

as approved by _____ on _____.
(Signature of Principal) (Date)